

King James Bible Study Correspondence Course

An Outreach of Highway Evangelistic Ministries
5311 Windridge lane ~ Lockhart, Florida 32810 ~ USA

GOD IN THE FLESH (PART TWO)**Lesson 15B****return pages 6 & 7**

In this lesson we will continue to prove that Jesus Christ is God manifest in the flesh. In the last chapter we concentrated primarily on the virgin birth and the statements surrounding the birth showing He is very God Creator of the heavens and earth, His body was conceived in a virgin's womb. We saw how the angels proclaimed and the scriptures declared Him to be Emmanuel, that is, God with us.

We want to concentrate on further evidence of the deity of the Lord Jesus Christ, this time showing He has all the attributes of deity. As this becomes clearly understood, there will be no danger of confusing any deity falsely claimed by man or Satan with the deity of the Lord Jesus Christ.

1. Jesus Christ is proven to be very God for He has power to give life. Man cannot create or give life to anything. Satan cannot create or give life to anything. Jesus Christ gives life - eternal life.

In the book of Exodus God sent Moses into the land of Egypt to order Pharaoh to let the Hebrew people go. When Pharaoh refused Moses, Aaron cast down his rod and it became a serpent. Pharaoh then called out the magicians they through enhancements turned all their rods into serpents. But God's power is always stronger, and Aaron's rod swallowed up all their rods.

Next Moses and Aaron smote the waters that were in the river in the sight of Pharaoh, and the waters turned to blood. The magicians of Egypt with their enhancements did the same thing.

Later Aaron stretched out his hand over the waters of Egypt and the frogs came up and covered the land. The magicians did so with their enchantments and brought up the frogs upon the land of Egypt. Then Moses and Aaron called for the death of the frogs and the frogs died that were in all of the land.

Plagues continued as God was punishing Egypt for their treatment of the Jews. God sent swarms of flies the flies were grievous and gave everybody a terrible time. Then we are told, *And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt. And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast*

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(Exodus 8:16-18).

In the beginning God formed life out of the dust of the ground. When it came to this plague, God again created lice from the dust on the ground; Pharaoh's magicians could not match it. Only God can create life and sustain life.

Jesus claimed to be God by pronouncing Himself equal with the Father and by referring to Himself as the Son of God. Some say Jesus never claimed to be God. But it was for this claim that He was crucified. In John 10:28-30 Jesus Christ says, *And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand I and my Father are one.* Words could not be any clearer. One may not believe what Jesus said, but there can be no mistake about what He claimed. Jesus Christ said, *I and my Father are one.* John 10:30.

We also have this remark in Matthew 26:63-66, where we read, *But Jesus held his peace* (this is Jesus Christ being tried before Caiaphas and the Sanhedrin). *And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. What think ye? They answered and said, He is guilty of death.*

The Lord Jesus Christ was crucified because He claimed to be God manifest in the flesh. There was not any question about Jesus Christ making this claim. In John 5:17-18 we find, *But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the Sabbath, but said also that God was his Father, making himself equal with God*

According to the scribes and Pharisees of the nation of Israel, for one to claim that he was the Son of God was to claim deity. The use of the phrase was equivalent to calling oneself Almighty God. This was the claim of the Lord Jesus Christ; for this they cried for His death by crucifixion.

Jesus Christ claimed the right to forgive sin. In Mark 2 is the record of a man sick of the palsy that is let down through the roof by four of his friends in hopes that Jesus would heal him: *When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only? And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?*

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Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) I say unto thee, Arise, and take up thy bed, and go thy way into throe house. And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion (Mark 2:5-12).

The Pharisees knew that only God could forgive sins. Jesus Christ made it clear that He was indeed God manifest in the flesh, for He claimed the right to forgive sins and proved that He could do it by the raising of the man sick of the palsy and the healing of his broken body.

- Jesus Christ, as a little child in the days of His youth, received worship from the wise men. In Matthew we have record of the wise men from the East seeking the newborn king. Having learned from Herod where they might find Him, they travel to the house where Joseph and His mother reside: *And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh* (Matthew 2:11).
- Jesus Christ receives worship of His disciples in the ship. *And when they were come into the ship, the wind ceased* (This is when Jesus has walked on the water and He enters into the ship). *Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God* (Matthew 14:32-33).
- Jesus Christ receives worship from a man to whom He had given sight John 9 the Lord gives sight to a man that was born blind. In verses 35-38 the Bible says, *Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? He answered and said, Who is he, Lord, that I might believe on him? And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. And he said, Lord, I believe. And he worshipped him.* (John 9:35-38)

Jesus had already told Satan that none but God is to receive worship (Matthew 4:10). Jesus receives the worship because He is God.

- The Lord Jesus Christ receives worship from those who met Him following His resurrection, *And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me* (Matthew 28:9-10).
- In the first chapter of the revelation the Bible declares the book is

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written about the Lord Jesus Christ, in the last chapter that same book, the scripture says, *And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things. Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God* (Revelation 22:8-9).

The scriptures teach that the world was created by Jesus Christ, and, surely, only God could create the world. In the last lesson we saw from John chapter 1 that the Word was made flesh and dwelt among us. There we saw that the same Word, the second person of the Godhead, created the heavens and the earth and all that is in them. Here is further proof: *God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;* (Hebrews 1:1-2). *And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands.* (Hebrews 1:10) The Son the Lord Jesus Christ is the Creator. Colossians 1 says: *For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist* (Colossians 1:16-17). " *For by him*" Who? The Lord Jesus Christ! (Colossians 1:12-15)

The scriptures teach that the world was created by Jesus Christ, and the scriptures teach that the world was created by God. Then there is only one conclusion that can be made based on the facts given in the word of God, that is that Jesus Christ was God manifest in the flesh.

Notice in the book of Titus how the terms "God our Saviour" and "the Lord Jesus Christ our Saviour" are used interchangeably:

- Titus 1:3, at the end of the verse, *the commandment of God our Saviour*
- Titus 1:4, *from God the Father and the Lord Jesus Christ our Saviour*
- Titus 2:13, *Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.*
- Titus 3:4, *But after that the kindness and love of God our Saviour*
- Titus 3:6, *Which he shed on us abundantly through Jesus Christ our Saviour.*

Who is Jesus Christ? He is our Saviour. Who is Jesus Christ? He is the

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great God, the one who is going to appear (you see, apparent, manifest, visible). He is the appearing of the great God, our Saviour Jesus Christ.

Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me (Isaiah 45:21).

There is no God; there is no Saviour, beside the Lord God Jehovah of the Old Testament. According to the book of Titus the Lord God Jehovah of the Old Testament is none other than the person of the Lord Jesus Christ. He is the Saviour. He is God. There is no Saviour apart from Him. There is no God apart from Him. If you do not know Him you are lost and you will die in your sins and go to hell.

John 8:24 *I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.*

It is absolutely necessary to establish the deity of Jesus Christ in order to justify His atoning work. He did pay the sin debt for us, in full, and we have only to accept this payment at His hands to be cleared of all guilt. Since it was our debt that He paid, we must each accept the payment from Him or the transaction will not be legally complete and His death will do us no good.

He offers a full, free, complete pardon to anyone and everyone who will believe on Him, trust Him and receive Him as their personal Lord and Saviour.

Notes

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Lesson 15B

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Name _____

All answers must have scripture back-up to receive full credit.

1. When Moses and Aaron were by the power of God inflicting pain and suffering upon Pharaoh and Egypt at what point were the magicians unable to copy what Moses and Aaron did?
2. Where did Jesus tell Satan to worship the Lord thy God, and him only shalt thou serve?
3. What did we learn from the last lesson?
4. What is the purpose of this lesson?
5. What is the definition of the Son of God according to the scribes and Pharisees of the nation of Israel?
6. Why did the Jewish leaders want to kill the Lord Jesus Christ?
7. When Jesus calmed the wind and the sea, how did that prove that He was God manifest in the flesh?
8. Where in the Bible does it say that God is just and a Saviour?
9. Why is it so important to believe that Jesus is God?

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10. Show the five place in Titus where "God our Saviour" and "the Lord Jesus Christ our Saviour" are used interchangeably:
 - a.
 - b.
 - c.
 - d.
 - e.
11. Explain John 1:1
12. Explain John 1:14
13. What verse tell us that the lord Jesus Christ created all things?
14. Why did the wise men worship a young child and give him gold, frankincense & myrrh?

True/False

- Only Jesus Christ can give life.
- Only Jesus Christ is to be worshipped.
- Jesus Christ is Jehovah God.
- Jesus Christ is God in the flesh.



Scripture memorization (write out these verses on the back of this page) must be in KJV Colossians 1:16-17; Hebrews 1:1-2; John 8:24

Any questions?