

King James Bible Study Correspondence Course

An Outreach of Highway Evangelistic Ministries
5311 Windridge lane ~ Lockhart, Florida 32810 ~ USA

Genesis 3

Lesson 8 – How salvation is provided

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I. The Present Trinity

a. The Father, The Word and The Holy Ghost are one - 1 John 5:7 *For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.* We have discussed in earlier lessons the triune Godhead. There is one God eternally existent as the Father, the Son, the Holy Ghost and this verse states that in no uncertain terms. The trinity of God and salvation requires the Father and the Son and the Holy Ghost... the Father, the Word, and the Holy Ghost... all three of them figure prominently in God's method of salvation.

b. The Father declares that beside Him there is no Saviour Isaiah 45:21. He comes to dwell with man in the person of the Son prior to Calvary Matthew 1:18; Luke 1:35 and in the person of the Spirit after Calvary John 14:16-17.

Look first of all in Isaiah 45 where God the Father declares that beside Him there is no Saviour. Isaiah chapter 45:21 *Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.* (those block capital letters that is Jehovah God.) *a just God and a Saviour; there is none beside me.* There is only one Saviour, that Saviour is God the Father.

Matthew 1:18. *Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.* Matthew 1:21 *And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.* Verse 25. *And knew her not till she had brought forth her firstborn son: and he called his name JESUS.* God comes to dwell with man in the person of His Son prior to the cross. After the death and burial and resurrection of Jesus Christ, He ascended back to heaven.

John chapter 14:16-18. *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 18 I will not leave you comfortless: I will come to you.* Notice the Holy Spirit going to be sent to dwell with man... God the Spirit dwells with man after the ascension of Jesus Christ, but notice you cannot separate the Holy Spirit from the LORD Jesus Christ. He said I am going away... I will send the Holy Spirit and He

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said I will come unto you. He referred to the Holy Spirit as being Himself – these three are one.

God and man... the only relationship God and man had to one another before Jesus came was one man out of the nation of Israel, the high priest could go into the most holy place once a year and meet with God. No Gentile ever had any relationship to God throughout all the Old Testament. What an incredible thing it was when that angel announced that night over those fields outside of Bethlehem that God had come to dwell with man.

Before Calvary God is in a body of flesh in the person of the Lord Jesus Christ... after Calvary, God is on earth in a body of flesh in those that are saved and born again. We are not teaching you that you are little god's because God lives in you, that is blasphemy. God Almighty in the person of the Holy Spirit resides in your mortal body. We have the Father, the Son, the Holy Spirit dwelling inside of us.

II. The Purpose of the Trinity

a. Salvation is possible because God laid down His life for man
1 John 3:16 He made the payment for man's transgressions Isaiah 53:1 by bearing them in His own body 1 Peter 2:24.

Let us look at the purpose of the Trinity; these passages are highly controversial scripture. 1 John 3:16 is controversial because all the new bibles have changed this verse as they have done others. In 1 John 3 Jesus Christ is God manifest in the flesh. Who died upon the cross for your sins? God manifest in the flesh.

1 John 3:16 *Hereby perceive we the love of God, because he laid down his life for us:* A basic fundamental rule of English grammar to whom does the (**he**) refer in this verse? It refers to God. Who laid down His life for us? God did. Let us look at something here that comes up often in studying the Bible. The word "**our**" is in italics. The original scholars of the Authorized Version added little words like this to help the sentence make sense. Let's look at the passage and remove the italicized word. "because he laid down his life for us: we ought to lay down lives for the brethren." Remove the italics there the thought is since somebody died for me I ought to go out and kill people for the brethren. No – He did not say that, He said, ...lay down *OUR* lives for the brethren.

In Verse 17 is another example of the usage of words in italics ***But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels from him, how dwelleth the love of God in him?*** By removing the words *of compassion* draws the reader to a completely different thought. Not one we want to dwell on. Every Bible in the world that is taken from one language to another, some languages require more words to say the exact thing. In the Spanish language, toothbrush is "*cepillo de*

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dientes,” the brush of the teeth. The statement requires three words in Spanish to equivocate one word in English. The words in italics were put there so you would understand the exact truth of God’s word.

b. Therefore, the God who condemned man and pronounced death as the penalty for sin died that death and paid that penalty Himself Acts 20:28; Genesis 22:8 and by so doing removed all condemnation Romans 8:1.

Isaiah 53. God that pronounced man’s death penalty. It is God that will judge and punish man for sin only God can forgive sin. God because of His holiness and His justice cannot treat sin as though it never happened. It had to be judged, it had to be paid for, it had to be punished. God in His love determined that He would take the punishment Himself.

Isaiah 53:1-2 *Who hath believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.*

Verse 3 *He is despised...* In 12 verses in this chapter there are only 3 verses that are written in the present tense the rest of this passage is in the past tense, why? As you look at each verse in the present tense you will see that our Lord Jesus Christ is still faced with the challenges stated in these passages. *He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; ...he was despised, and we esteemed him not. 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.*

Verse 5-8 *But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth: Remember Jesus as He stood before Pilot... they beat Him, whipped Him, and jammed a crown of thorns on His head. Pilot marvelled that He answered him not a word. Christians to this day are subject to ridicule, off-scouring and embarrassment for the name of Jesus Christ, yet they pray for their accusers.) ...he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? A generation is not a length of years it is a race of offspring. Who shall declare the news that the death of this sacrificial lamb made possible the birth of children unto Him? That is the mystery of salvation. That through the death of Christ sinners may be given life and born again.) Verse 8-10 ... for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; Here is the prophecy of the thieves on the cross and Joseph of Arimathaea, the rich man. ...because he had done no violence, neither*

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was any deceit in his mouth. 10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

Verse 11 Speaking of the Father now... *He shall see of the travail of his soul, and shall be satisfied:* (It is not up to us to add to His finished work; God's satisfied with it.) *...by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.*

1 Peter 2:24. Speaking of Jesus Christ... *Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.* That healing from Isaiah 53 and context of First Peter 2 has nothing to do with physical health. It has to do with the effects of sin.

Romans 8:1 *There is therefore now no condemnation to them which are in Christ Jesus,* How could this be? Look at verse 33-34. *Who shall lay any thing to the charge of God's elect? It is God that justifieth. 34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.*

God the Father can turn and say to whoever may accuse me before Him... verse 35. *Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Verse 38-39. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

c. As the scriptures make clear that Christ died for all men 1 John 2:2; 1 Timothy 2:6 does not imply all shall be saved, we must look for a condition. In our previous lesson we saw clearly that works or merits are not a condition.

First John 2:15-17 The world is defined as being everything that is opposed to God and everything that opposes will pass away.

First John 2:1-2. He died for the world that was condemned and would eventually be destroyed, He died for the world that opposed Him. 1 Timothy 2:3-6 What is the will of God? That all men be saved. It is not the will of God that some be saved and some be damned. Here is where the controversy begins, If Christ died for all men but the Bible says that all men will not be saved, then no matter how much it upsets the religion that believes in election, we must find out what condition the Bible places on salvation. Ephesians 2:8-9. God saves man by His grace; you cannot earn salvation by

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your works. There is still a condition that has to be met before the God who died for all men will save any man.

d. The condition is believing Romans 10:9 the gospel 1 Corinthians 15:1-2 enough to receive Jesus Christ as Lord and Saviour John 1:12-14.

Romans 10:9 Our 21st. century has managed to ruin many of the definitions of our original English language, the word "believe" is one they have euthanized its' meaning. Webster's 1828 English Dictionary states the definition of "believe": 1. To credit upon the authority or testimony of another; to be persuaded of the truth of something upon the declaration of another, or upon evidence furnished by reasons, arguments, and deductions of the mind, or by other circumstances, than personal knowledge. When we believe upon the authority of another, we always put confidence in his veracity. When we believe upon the authority of reasoning, arguments or a concurrence of facts, we rest our conclusions upon their strength or probability, their agreement with our own experiences.

2. To expect or hope with confidence, to trust.

3. To have firm persuasion of anything...

Ps 27:13

13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

Is this the understanding of the word "believe" you had when approached by the Word of God? Were you persuaded in your heart to repent and trust Jesus Christ for your souls' salvation? Did you receive Jesus Christ as your Lord and Saviour? Did you thank Him for His gift of eternal life?

e. The possession of the present trinity is when a person receives Christ Jesus, the Holy Spirit places the believer into His body 1 Corinthians 12:12-13. A lot of people struggle with this thing about whether or not they really got saved... and Satan will use the falls and failures of Christians to really trouble them about our position in Christ. First Corinthians 12:12-13 ***For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*** At the moment of your salvation the Holy Spirit of God takes you and makes you one the living cells in that living body... puts you into the body of Christ. Praise the Lord, I am sealed until the day of redemption. Ephesians 4:30; 1 Corinthians 1:22; Ephesians 1:13.

Notes

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Lesson 8 – How Salvation is Provided

Name _____

All answers must have scripture back-up to receive full credit

1. In 1 John 3:16, what does (he) refer to?
2. Isaiah 53 has 12 verses, 3 of those verses are written in the present tense, what is the significance?
3. When you read Matthew 24:34 about a generation, what is your understanding?
4. Why is it impossible for you to lose your salvation?
5. Christ died for all men, yet all men will not be saved, why?
6. Where in scripture does it declare that there is only one God and He is our Saviour?
7. Explain the dwelling of the Holy Spirit on earth.
8. What is the condition for all to be saved?
9. In short, what is the definition of believe?
10. How do you know that you are saved?
11. Why did the original writers add the words in italics?

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12. When you review Psalms 16:8; Acts 2:25; Luke 4:3; Deuteronomy 8:3 what do you learn about words that are in italics?

13. There are many prophetic chapters about Jesus Christ in the Bible, name at least 3; we gave you one as an example.
 - a. Isaiah 53

 - b.

 - c.

 - d.

14. What is the physical healing spoken of in Isaiah 53?

True/false

- God never determined who was going to be saved and who was going to be damned.
- Words that are in italics in scripture are inspired.
- Christians who are saved are eternally secure in the body of Jesus Christ forever.



Memory verses, write these out on the back of this page. (must be in KJV)
John 14:16-17; 1 John 3:16; Romans 8:1

Any questions?