

King James Bible Study Correspondence Course

An Outreach of Highway Evangelistic Ministries
5311 Windridge lane ~ Lockhart, Florida 32810 ~ USA

The Book of John

Lesson 16 All

Return pages 5 & 6 only

Read John 6:37-70

Verse 37. *All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.* Jesus said, no man cometh unto the Father but by me. Here He says it in another way. *All that the Father giveth me shall come to me;* You have to come to the Son by way of the Father. You cannot by-pass Jesus to get to God. But He says, if you come to me, the Father's way, you will get to me, I will never cast you out. *...him that cometh to me I will in no wise cast out.* You cannot just come to Jesus and say, "Jesus, I think you are a good man and a great prophet, take me to heaven..." You must come to Jesus the way the Father spelled it out. The Father said you have to repent and believe the gospel in order to get to His Son the Lord Jesus Christ to be saved.

Verse 38. *For I came down from heaven...* What are the Pharisees and the scribes going to do with that statement? *For I came down from heaven...* Not I was born.; not I came from Bethlehem. He just testified that He is eternal. That He pre-dates His birth. *...not to do mine own will, but the will of him that sent me.* Jesus Christ just claimed to have had a pre-existence in heaven before He had His physical birth. He and the Father were complete and had a plan and a purpose for His coming to the earth.

Verse 39. *And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.* There is eternal security as clear as you would ever see it. When you get to Jesus, He will receive you. Once He receives you, He will NOT cast you out. But will raise you up again at the last day.

Verse 40. *And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.* Look back at verse 36. *That ye also have seen me, and believe not.* Verse 40 says, you have to see Him and believe on Him in order to have everlasting life. Everlasting life once again in John is tied to believing. You must believe. Not only does He say in verse 38 that I came down from heaven (so He pre-dates His birth) but *I will raise Him up at the last day*, that would certainly post-date the life of any mortal living at the time He makes the statement. Is there going to be a kingdom age on earth? The Jews believe that. Is there going to be this reign of peace when Messiah rules at Mount Zion? They believe that. And they believe that eventually sometime out in the future in the last day, there would be a resurrection and men would stand before God. Jesus said when that day comes, I will be in charge. When people are raised up at the last day, I will raise them up – He did not say, I will be raised up with you, He said, I am the one who is going to do the raising in the last day. What incredible claims for a man to make, if He is not God.

Verse 41. *The Jews then murmured at him, because he said, I am the bread which came down from heaven. And they said,* (They are not saying this out loud – they are murmuring, they are saying to each other.) *Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?*

Verse 43. *Jesus therefore answered and said unto them, Murmur not among yourselves.* Hey. Stop grumbling. You want to say something to me, say it.

King James Bible Study Correspondence Course

An Outreach of Highway Evangelistic Ministries

5311 Windridge lane ~ Lockhart, Florida 32810 ~ USA

Verse 44. *No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.* Now, what is the cross-reference to that verse? Because the Calvinist loves to use this verse in their support. The Calvinist says, “See *there*, you cannot come unless the Father draws you. But Jesus said, *if I be lifted up from the earth I will draw... Who? ...all men unto me.* At some point in time in a man’s life, the Father is going to draw the individual to the Son. Now again, it may not be the full revelation of all the truth of the gospel. But of the first tug of that light is refused, you do not get more light – but you cannot say the Father did not draw me. He did draw you. You were not willing. The reference is John 12:32.

Verse 45. *It is written in the prophets, And they shall be all taught of God.* Who is the Father going to teach the way to the Son? All of them. It is written in the prophets...*Every man therefore that hath heard, and hath learned of the Father, cometh unto me.* Every man hears. Who comes to the Son? Those that learned. If you receive the truth that you hear, you get to the Son. When the Father speaks truth to you, if you do not learn, believe, and receive, you will not get to the Son. Like every other group the Calvinist takes verses out of the Bible, which is far different than taking the Bible.

Listen to this. Isaiah 54:13. *And all thy children shall be taught of the LORD; and great shall be the peace of thy children.* ...all thy children shall be taught of the LORD. Jeremiah 31:34. *And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall ALL know me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and I will remember their sin no more.* Micah 4: 2. *And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths...* So there is Old Testament scripture; and Jesus applies it to the Father making the Son known unto the people.

Verse 46. *Not that any man hath seen the Father, save he which is of God, he hath seen the Father. Verily, verily, I say unto you, He that believeth on me hath everlasting life.* Verse 48. *I am that bread of life.* What is the reference? Verse 33. *For the bread of God is he which cometh down from heaven, and giveth life unto the world. I am that bread of life.*

Verse 49. *Your fathers did eat manna in the wilderness, and are dead.* Fish? Barley cakes? You are going to die. That cannot give you everlasting life. You will die with a full belly. Verse 50. *This is the bread which cometh down from heaven, that a man may eat thereof, and not die.* What is this bread? Look – He is pointing to Himself. Verse 51. *I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?* What is their problem? Physical – He is trying to teach them something spiritual and all they can see is physical. Did not He just tell them if you ate something physical that came down from heaven, you would still die? Then He says, I am the bread of life. You have to eat me. “Well, how can he give us His flesh to eat?” He is talking spiritual; they hear physical and they miss it every time.

Verse 53. *Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.* The whole Roman Catholic System just took their doctrinal views. Doing exactly what the Hebrews in this passage did – just missing it entirely. The Hebrews use this expression as a figure of speech with reference to knowledge or with reference to being alive. Anybody with a Bible could

King James Bible Study Correspondence Course

An Outreach of Highway Evangelistic Ministries

5311 Windridge lane ~ Lockhart, Florida 32810 ~ USA

understand it. Exodus 24:9-11. *Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.* Lets examine - they are up there on the mountain. They ate feed and drank – they are taking in God on this mountain. Reference to: Jesus is saying. I want you to receive me, I want you to digest me. I want you to take in the words of God.

Look at Deuteronomy 8:3. *And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.* So He not only wanted them to eat manna or the bread from heaven, but He wanted them to eat the word of God. If they did not eat the word of God, they could not live. Jeremiah 15:16. *Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.* Ezekiel 2:8. *But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.* In three places in the Old Testament, people are told to eat the word of God. Ecclesiastes 5:19. *Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.* Okay – do you eat riches? Do you eat wealth? What is the idea? The idea is of taking something in. Ecclesiastes 6:2. *A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.* Here is a man that has money but somebody else eats up his money. It is a common expression, a common idiom. To eat something is to take something for your own. Your garments are moth-eaten, your gold and your silver is cankered; It is consumed. Jesus is using this expression, a very common expression. The Talmud actually speaks of eating the ears of Messiah.

...and yet the poor Catholic Priests comes to this passage and just like the unbelievers at Capernaum, all he could see is gnawing on the forearm of Jesus and sucking blood out of His veins. They are still making the same error today that they made then. Look in Matthew 26:26. *And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.* What did He give them? Bread. What did He call it? His body. Now, watch this. Verse 27. *And he took the cup, and gave thanks, and gave it to them...* Now skip to verse 28. *For this is my blood of the new testament...* Now look back to verse 27. *Drink ye all of it...* If they just drank Jesus literal blood, He has none left to shed on the cross; because they just drank all of it. It cannot be literal blood.

Verse 54. *Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. ...* Second Samuel 23:15. *And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate. And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD. And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it.* He is making reference to water and He calls it the blood of these men.

King James Bible Study Correspondence Course

An Outreach of Highway Evangelistic Ministries

5311 Windridge lane ~ Lockhart, Florida 32810 ~ USA

Verse 57. *As the living Father hath sent me...* God is a what? John 4:24. Spirit. *As the living Father hath sent me and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven:* What is? That you could have the same life relationship to Jesus that Jesus has to His Father. *...not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, (You see that murmuring – now it is influenced His disciples.) he said unto them, Doth this offend you? What and if ye shall see the Son of man ascend up where he was before?* Now that is why I think those verses in John 3 are not red letter verses. (You remember we talked about that back in chapter 3?) John 3:13. *And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.* Jesus speaks here and says, what if you see me ascend up to where I was before, are you going to be offended at that?

Verse 63. *It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.* That is the answer to the disciples who did not understand His statement about eating His flesh and drinking His blood. He said, if you think this is a matter of my flesh – physical – there is no profit in that. It is spirit. I am speaking to you in spiritual things

Verse 64. *But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.* Now are you ready for 666? John 6:66. *From that time many of his disciples went back, and walked no more with him.* It is curious how that verse numbering fell out.

Verse 67. *Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.* Now here is what I love about that statement. Peter was just murmuring a few minutes ago because he did not understand what the Lord was talking about. But he knows this much, whether I understand what He is saying or not, there is nowhere else to go. He is the one.

Verse 69. *And we believe and are sure that thou art that Christ, the Son of the living God.* Oh Peter – it is easy to preach against Peter because he made a mess every now and then; but he sure said some things that were fantastic. – what a great statement. *We believe and are sure that thou art that Christ, the Son of the living God.* Then guess what he had according to Jesus? He had eternal life. He said if you believe on me ye have eternal life; and Peter did.

Verse 70. *Jesus answered them, Have not I chosen you twelve, and one of you is a devil?* So much for election. There is a great verse for the Calvinist. Here is one who is chosen by God, but he is a devil. You better be more than chosen; you better be born again. *He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.* Just a quick note reference. Jesus offends five groups of people. The Jews. (Isaiah 8:14; Romans 9:33) The Pharisees. (Matthew 15:12) The World. (First Corinthians 1:23) Superficial Disciples. (John 6:61) Doubting Disciples. (Matthew 11:16; Matthew 26:31).

Notes

King James Bible Study Correspondence Course*An Outreach of Highway Evangelistic Ministries*

5311 Windridge lane ~ Lockhart, Florida 32810 ~ USA

The Book of John

Lesson 16

Name _____

1. What way does vs. 34 show that Jesus' words were not understood?
2. What claims does Jesus make of Himself in verses 35-40?
3. What promises are given to believers in verses 35-40?
4. What must one do to obtain these promises?
5. Why is the use of the word "murmuring" so striking in the context?
6. What error in the first question of verse 42 kept the people from the answer in the second question?
7. Explain the following terms:
 - that meat which endureth unto everlasting life
 - him hath God the Father sealed
 - shall never thirst
 - in no wise cast out
 - the last day

King James Bible Study Correspondence Course*An Outreach of Highway Evangelistic Ministries*

5311 Windridge lane ~ Lockhart, Florida 32810 ~ USA

8. According to verse 44 who initiates the activity in salvation?
9. How could Jesus have seen the invisible God?
10. From this passage discuss the comparison and contrast of the manna in the wilderness and the Lord Jesus.
11. How do those that teach a limited atonement misuse verse 44?
12. How does verse 45 refute such teaching?
13. How does verse 57 explain and clarify verses 53-57?
14. What did you learn from this lesson?

True/false

- The Catholics belief in transubstantiation is correct?
- Wealth is a sign that my heart is right with God.
- Repentance is a major part of being born again.



Scripture Memorization; (write these on the back on the sheet, Must be in KJV)
John 6:39; Deuteronomy 8:3; Ecclesiastes 5:19

any questions?