

## King James Bible Study Correspondence Course

An Outreach of Highway Evangelistic Ministries  
5311 Windridge lane ~ Lockhart, Florida 32810 ~ USA

## The Book of John

### Lesson 30 - Glorify Him

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Read: John 16: 1-33

John 17: 1-11

**J**ohn 16: 23. *And in that day* (when you see this phrase in the Bible, your thoughts should gravitate to the Second Coming, and the millennial kingdom; (the phrase is used 20 times all through Zechariah.) *And in that day ye shall ask me nothing.* (Why?) Because there is nothing to pray about in the millennial kingdom. When Jesus has provided everything we could ever want. *Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.* This verse has two separate statements in time, the first "ye shall ask me nothing" places the time period when Jesus comes back it ends with a (".") period. The second takes us back to the time we live in (the church age.) *Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.* Jesus wants us to pray and the Father wants to answer our prayers because the Father and the Son want us joyful.

Verses 25-31. *These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Jesus is asking them again are you sure you got it now, because I told you all once before and I found out that you did not understand then, so are you sure you understand now. Verse 32: *Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.**

They said they believed and Jesus responded with, well there is coming a time when you will all scatter and leave me alone Verse 33. *These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.* Let us get the

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realistic approach to true biblical Christianity as spelled out by Jesus Christ. The fact that He has overcome the world does not mean that we will be free from persecution or tribulation in the world. Isn't that what He said in verse 33? However, if we are in Him (*in me*), we can have peace and good cheer with the tribulation. If you think because Jesus has overcome the world that you are not going to have any trouble in the world, you are going to be very, very shocked and disappointed. But if you are expecting tribulation even though you are in Him, you can lean on Him, trust in Him, fellowship with Him, be of good cheer and have peace despite the tribulation.

Lets get some notes. These are just some notes springing from the chapter. Let us look at the (three's of the Spirit.)

1. At Pentecost, the Holy Spirit did three things. (Acts 2:2-4)
  - A. He filled the house
  - B. He came upon each believer
  - C. He came into each believer to abide.
2. In connection with the scriptures, He does three things.
  - A. He furnishes inspiration. (2 Peter 1:21)
  - B. He provides revelation. (1 Corinthians 2:10)
  - C. He provides illumination. – gives light. (1 Corinthians 2:13)
3. As to Time, He does three things.
  - A. The Past - He brings all things to the disciples remembrance. (John 14:26)
  - B. The Present – He takes the things of Christ and shows them to us. (John 16:14)
  - C. The Future – He shows us things to come. (John 16:13)
4. As to the World, He does three things. (John 16:8-11)
  - A. Reproves of sin.
  - B. Reproves of righteousness
  - C. Reproves of judgment.
5. At the Spirit's Coming was accompanied by three phenomena. (what a great word.)
  - A. Wind. (John 3:7 speaks of regeneration. Remember that rushing mighty wind?) The wind bloweth where it listeth?
  - B. Fire. (Isaiah 4:4 speaks of purification. Cloven tongues like as a fire set on each of them.
  - C. Tongues Speaking. The preaching of the Good News to all nations.

So when the Holy Spirit comes,

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- you get regeneration,
- purification
- sent forth to preach the gospel.

In John 16:30, Jesus said, *I came forth from the Father...* The disciples said, *...thou camest forth from God.* Nicodemus said, (John 3:2) that Jesus was *come from God.* The woman at the well said, *is not this the Christ?* (John 4:29) The five thousand that were fed (John 6:14) said, this is *that prophet.* Peter said, (John 6:69) *thou art that Christ.* Martha said in John 11:27, that Jesus was *the Son of God.* But Jesus said, but I came forth from the Father. And the disciples said, thou camest forth from God.

Listen to this. Romans 8:14-16. *For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God:* As far as I can tell until the Holy Spirit came to live within believers none of them ever spoke of God as the Father. "You came from God," "You are the Christ," "that prophet," "the Christ the Son of the living God." They were never given the liberty to call upon Him as Father, until after the Holy Spirit came inside of them.

### Chapter 17

Matthew 6:9-13 is not the Lord's prayer, as many would have you to believe John 17: 1 - This is the Lord's prayer, *These words spake Jesus, and lifted up his eyes to heaven, and said,* This is the Lord Jesus praying. In verses 1-5, He prays for Himself. Verses 6-19, He prays for the disciples. Verse 20-26, He prays for future believers. He *lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:* Jesus is not asking to be glorified for His own self interest. But He is asking that Father should be glorified in Him. *As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.* (That would be those that believe.) We tell people they can have eternal life; we say, do you want eternal life?) *And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.* You can have eternal life but, eternal life is not knowing God only, it's knowing God as the only true God. He cannot be one among many; He has to be the only true God – and even then you still do not have eternal life. You also have to know Jesus Christ. So just believing in God, no matter how sincere or how proper your belief in God might be, is not enough. You must also believe in and have a personal relationship with His Son, the Lord Jesus Christ.

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Chapter 17, note the phrase ***I have...*** that runs throughout the chapter. Verses 4, 6, 8, 12, 14, (reverse order, but in) 18, 22, 25, 26. ***have I...*** These are speaking of Jesus.

Verse 4. ***I have glorified thee on the earth:*** No other man has ever glorified God on earth. Not up until that point in time. Since then, (listen to these words.) (Ephesians 3: 20,21) ***Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,*** (Who would that be?, the Holy Spirit.) ***Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.*** Because of the indwelling Holy Spirit and by and by virtue of the finished work of the Lord Jesus Christ, the church can and will glorify the Father. Until Jesus Christ was here nobody could ever say, I have glorified thee on the earth; even now, we do not glorify God, it is Christ in us, the Holy Spirit in us.

John 17:4...***I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.*** He is clearly stating that He pre-dates the Creation. He is clearly stating that He was in existence with the Father and equal with the Father before the very foundations of the world.

Verse 6. ***I have manifested thy name*** God was known by many designations, many titles in Old Testament times. They were just names or designations. Jesus Christ came and He was the living epitome of God's name. He was who God is.

Listen to this from Exodus 34:6, The Bible says, ***The LORD God, merciful...*** (and Jesus manifested that mercy.) ***and gracious, longsuffering, and abundant in goodness and truth...*** (consider also) Isaiah 9:6...***his name shall be called Wonderful...***and Jesus is full of wonder...He is gracious, merciful, all powerful, and Jesus proved this. He came and made manifest His name. (***The LORD God***)

John 17:6...***unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.*** Notice when Jesus came – remember the disciples that first followed Jesus were already following John the Baptist. They had repented when John said repent; they had brought forth fruits of righteousness when John had instructed them to, they had been baptized in the Jordan. As we read in the gospel of John (you have to keep these things in their context) how they left following John and started following Jesus. They had already given their heart; and put their trust to the Father. They had believed on Jesus also, and obtained eternal life. They knew God and His Son Jesus Christ, and accepted Him. Jesus, He is simply acknowledging that – they were yours and you gave them to me.

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Verse 7. *Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me...* And *the words*, verse 8, constitute the word, verse 14. Look at verse 14. *I have given them thy word*; What is God's word? It's the words, plural. See, you just can't say, well you know, the word of God is just an idea or a doctrine or a certain way of looking at things. Look at Jeremiah 15:16. Here, you don't even have to run from one verse to the other; it's right here in a verse. *Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts*. See that, thy words (plural) were found... and thy word was unto me the joy and rejoicing of mine heart. So the word, singular, consist of the words, plural.

Verse 8. *For I have given unto them the words which thou gavest me; and they have received them*, (This is what you have to do to believe on Jesus, you have to receive His words.) *and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them*: (This is great... to have Jesus pray for you, do you think He ever asked amiss? Do you think He ever failed to get a prayer answered?) *I pray for them: I pray not for the world, I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father*, (How dare any man take to himself the title that God the Son used for God the Father.) *Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are*.

John 17:11 - Now there are two things that Jesus is praying for here, and I believe with all my heart that His prayers are and will be answered. There is nothing to keep Jesus' prayer from being answered. In fact, the only thing Jesus ever asked of His Father, He withdrew the request while praying in the garden. Luke 22:42 *"Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done"*. Here He prays for two things.

Number one, that the Father would keep all believers. So, my eternal security is not dependent upon me. It is dependent on the Holy Father answering the prayers of His Holy Son.

Secondly, He is praying that all believers would be one. He is praying for unity. Lets say some believers lost their salvation and fell out of the body, the prayer of Jesus Christ would have been refused. His prayer is that all believers would be one. We may not realize and have the grace and fidelity to the truth of the scripture, the fact that every saved person is one in Christ Jesus. First Corinthians 12:20, now we are they many members, yet but one body. That is in answer to the Lord's prayer.

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Verse 12. *While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.* (that is the only reason He was taken into the company – it is not He was not a believer who was cast away or lost his salvation, He was in the company of believers to fulfill the scriptural prophecies of a betrayer. Do you see that wording? ...*none of them is lost, but the son of perdition; Why? that the scripture might be fulfilled.* Why did the Father give Judas into that company? Why did Jesus receive Judas into that company? *that the scripture might be fulfilled.*

## Notes

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Name \_\_\_\_\_

Read: John 16: 1-33  
John 17: 1-11

John 16:15-33

1. Explain the two "little whites" of verse 16.
2. Why do you suppose the disciples asked among themselves instead of asking Jesus?
3. What is the significance of all seven "little whites" in verse 16-18?
4. When did the disciples weep and lament while the world rejoice?
5. When was their sorrow turned to joy?
6. How do verses 21-22 relate to the new birth these disciples would soon experience?
7. What does verse 23 teach us in regard to praying to Jesus?
8. What is God's purpose in answering our prayers?
9. What does verse 26 reveal regarding our responsibility in prayers?

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10. If we do not have present joy, whom should we blame?
11. Verse 31 - Why did the Lord question their faith?
12. Where is true peace to be found?
13. Explain the relation of the believer to: (use the back page)
  - a. peace
  - b. tribulation
  - c. good cheer
14. What is the difference between the believer's tribulation, and the great tribulation?
15. Explain the following terms? (use the back page)
  - a. lament
  - b. anguish
  - c. in proverbs
  - d. came out from God
  - e. every man to his own

**True/false**

- Judas was recruited as a disciple to betray Jesus
- The two points in Jesus' prayer pertain only to the time He was on this earth
- Tribulation in a believer's life is a sure sign of no prayer time.



Scripture Memorization; (write these on the back on the sheet, Must be in KJV)  
John 17:3; John 16:30; John 17:1

any questions?